

ST. JAMES EPISCOPAL CHURCH



Holy Eucharist
All Saints Sunday
November 3, 2024

Welcome! If you are visiting, we offer you a special welcome. If you are with us on Zoom and would like more information about our parish, please send the Zoom Usher a chat message, or email office@stjamesvt.org with your name, where you're from, and your email address. On Zoom, please keep microphones muted for most of the service. If you are reading a lesson or adding a prayer request aloud during the time of prayers, please unmute yourself, then mute yourself again. In person, sitting distances are observed and masks may be worn. Please be mindful of the comfort of others.

OPENING RITE

Prelude: Song of Peace

- Michael Shea

Opening Hymn: For all the Saints

Hymnal 287, v 1-4, 7



1 For all the saints, who from their labors rest, who
 2 Thou wast their rock, their for - tress, and their might:—
 3 O may thy sol - diers, faith - ful, true, and bold,—
 4 O blest com - mun - ion, fel - low - ship di - vine!—



thee— by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight;—
 fight as the saints who no - bly fought of old, and
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O— Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with— them, the vic - tor's crown of gold.
 all are— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



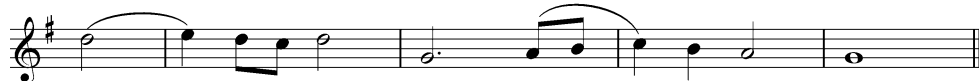
*7 But lo! there breaks a yet more glo - rious day; the



saints tri - umph - ant rise in bright ar - ray; the



King of— glo - ry pass - es on his way.



Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958).

LITURGY OF THE WORD

Opening Acclamation

Presider Blessed be the one, holy and living God.

People Glory to God for ever and ever.

Collect for Purity

Presider

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Collect of the Day

Presider God be with you.
People And also with you.
Presider Let us pray.

All are invited to say the Collect of the Day together

Almighty God, you have knit together all the redeemed in the mystical body of Christ: Give us grace to follow your saints in all holy living, that we may come to those inexpressible joys that you have prepared for those who truly love you; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

First Reading: Isaiah 25L6-9

Reader: A reading from the Book of the Prophet Isaiah.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

A period of silence is kept.

The Psalm or Psalms Appointed

Psalm 24

St. Helena Psalter

Read in a manner chosen by the Presider: direct recitation (unison), antiphonally (side to side) or responsive recitation (leader and people) alternating either by verse or at the asterisk.

- 1 The earth is God's and all that is in it, *
the world and all who dwell therein.
- 2 For it is God who founded it upon the seas *
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the Most High, *
and who can stand in God's holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the Holy One *
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek God, *
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;
lift them high, O everlasting doors, *
and the One who reigns in glory shall come in.
- 8 "Who is this who reigns in glory?" *
"The Holy One, strong and mighty,
the Holy One, mighty in battle."
- 9 Lift up your heads, O gates;
lift them high, O everlasting doors, *
and the One who reigns in glory shall come in.
- 10 "Who is this who reigns in glory?" *
"This is God, the God of Hosts,
who reigns in glory."

Second Reading: Revelation 21:1-6a

Reader: A reading from the Book of Revelation.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Anthem: If you love me

– John Ness Beck

Gospel: John 11:32-44

The people stand as able during the reading of the Gospel lesson in a service of the Eucharist

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

A period of silence is kept.

Sermon

The Rev. Kim Hardy

The Nicene Creed

On Sundays and other Major Feasts there follows, all standing as able and say together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father, *
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

**The 1994 General Convention affirmed the intention of the Episcopal Church to remove the filioque clause at the next revision of the Book of Common Prayer. Using Enriching our Worship materials gives an opportunity to practice this intention.*

Pledge Season Presentation

Prayers of the People

The Intercessor comes to the lectern. All remain standing as able.

Deacon

Immersed in the loving cloud of witnesses we offer our prayers with joy and hope as we say, Holy One, in your mercy, hear our prayer.

Intercessor

May your church pursue its ministry and proclaim the good news with integrity, humility, and courage, that the whole world may come to know the love of Christ. In our Diocesan Cycle of Prayer, we pray for the Ministries of lay leaders and their families throughout the Episcopal Diocese of Vermont and in our Anglican Cycle of prayer, we pray for the Church of the Province of South East Asia.

Holy One, in your mercy,
Hear our prayer.

May our nation be a place of peace and opportunity where all people might thrive and be free to pursue their potential, and be blessed with leaders who pursue the common good and work for the health of the whole nation. May this election week be free of violence.

Holy One, in your mercy,
Hear our prayer.

Kindle hope and courage in the hearts of this assembly that we might continue the good work of those who came before and someday pass on our mission to generations to come, that we might be an unbroken link in the chain of faith. We give thanks for John Heermans who is celebrating his birthday this week. We give thanks for the partnership between the Calvary and St. James parishes.

I invite your thanksgivings silently or aloud.

Holy One, in your mercy,
Hear our prayer.

Give us courage to face our global challenges with open hearts, open minds, and a willingness to take on new and sustainable ways of living in your creation.

Silence

Holy One, in your mercy,
Hear our prayer.

Mend what is broken, heal what is amiss, and bring wholeness and peace to all people that we might live the abundant life of Christ. Especially we ask your healing presence for Mitch; Grace; Kristen; Marie; Kevin; Bishop Tom Ely; Hisham Awartani; Evelyn Roehner; Foster Borch; Jennifer Wilkins Borch; Dave Leahy; and Becca Dourmashkin. We pray for peaceful and just resolutions to the conflicts in Gaza and Israel, Sudan, Ukraine, and Haiti.

I invite you to add your intercessions silently or aloud.

Silence

Holy One, in your mercy,
Hear our prayer.

We are surrounded by the love of those who have entered already into your eternal care, grant us to one day join them in that great cloud of witnesses and to be an inspiration today to those who will be your church on earth tomorrow. We pray for the repose of the soul of Judy Simpson, whose funeral service is this week, and for her husband Phil Maglione and their family in their grief.

I invite your prayers for those who have died and those who grieve, silently or aloud.

Silence

Holy One, in your mercy,
Hear our prayer.

Silence

The Presider says

God, you have cared for us since we first drew breath and walked the earth, continue to be with us and to lead us into an ever-greater awareness of you that our lives may reflect your loving glory into the world. *Amen.*

Confession of Sin

The Deacon or Presider says

Let us confess our sins to God.

Silence may be kept. Presider and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Absolution

The Bishop when present, or the priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Presider The peace of Christ be always with you.

People *And also with you.*

If you are in person, please feel free to share the peace with those near to you. Please be mindful that some may want a “touchless” peace. In this case, the peace may be shared in various ways such as the prayer to heart position. Please be mindful of others’ need to keep distance. On Zoom, please either open your microphone to share the peace aloud or visually give a sign of peace or share your peace in the chat box.

LITURGY OF THE TABLE

Presider

Offer to God a sacrifice of praise and thanksgiving and make good our vows to the Most High.

The people's offerings are gathered and brought to the altar by the ushers to be offered to God. All stand as able.

Offertory Hymn: For the fruit of all creation

Hymnal 424

1 For the fruit of all cre - a - tion, thanks be to
2 In the just re - ward of la - bor, God's will be
3 For the har - vests of the Spi - rit, thanks be to

God. For his gifts to ev - ery na - tion,
done. In the help we give our neigh - bor,
God. For the good we all in - her - it,

thanks be to God. For the plow - ing, sow - ing, reap - ing,
God's will be done. In our world-wide task of car - ing,
thanks be to God. For the won - ders that as - tound us,

si - lent growth while we are sleep - ing, fu - ture needs in
for the hun - gry and de - pair - ing, in the har - vests
for the truths that still con - found us, most of all that

earth's safe - keep - ing, thanks be to God.
we are shar - ing, God's will be done.
love has found us, thanks be to God.

Words: F. Pratt Green (b. 1903), alt.
Music: East Aclam, Francis Jackson (b. 1917)
Words: Copyright © 1972 by Hope Publishing Company. All Rights Reserved. Used by Permission.

84. 84. 888. 4

Please continue to support our parish life and ministries by sending your offering to:
St. James Episcopal Church, 4 St. James Place, Essex Junction, VT 05452

You may also give online by visiting this link: [ONLINE DONATIONS FOR ST. JAMES](#)

The people remain standing as able. The Presider says

God be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise

The Presider proceeds

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Presider and People

Sanctus

Ho - ly, ho - ly, ho - ly Lord,
 God of pow-er and might, heav - en and earth are
 full of your glo - ry. Ho - san-na in the high - est.
 Bless - ed is the one who comes in the name of the
 Lord. Ho - san - na in the high - est.
 Ho - san - na in the high - est.

music: © Kim Hardy, 1997. All rights reserved.

The people remain standing or kneel

The Presider continues

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Presider continues

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray,

People and Presider

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. *Amen.*

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Sung three times



We break this bread to share in the Bo-dy of Christ.
We who are man-y are one bo-dy, for we all share in the one bread.

music: © Kim Hardy, 1997. All rights reserved.

The Presider invites the people to Communion

The Gifts of God for the People of God.

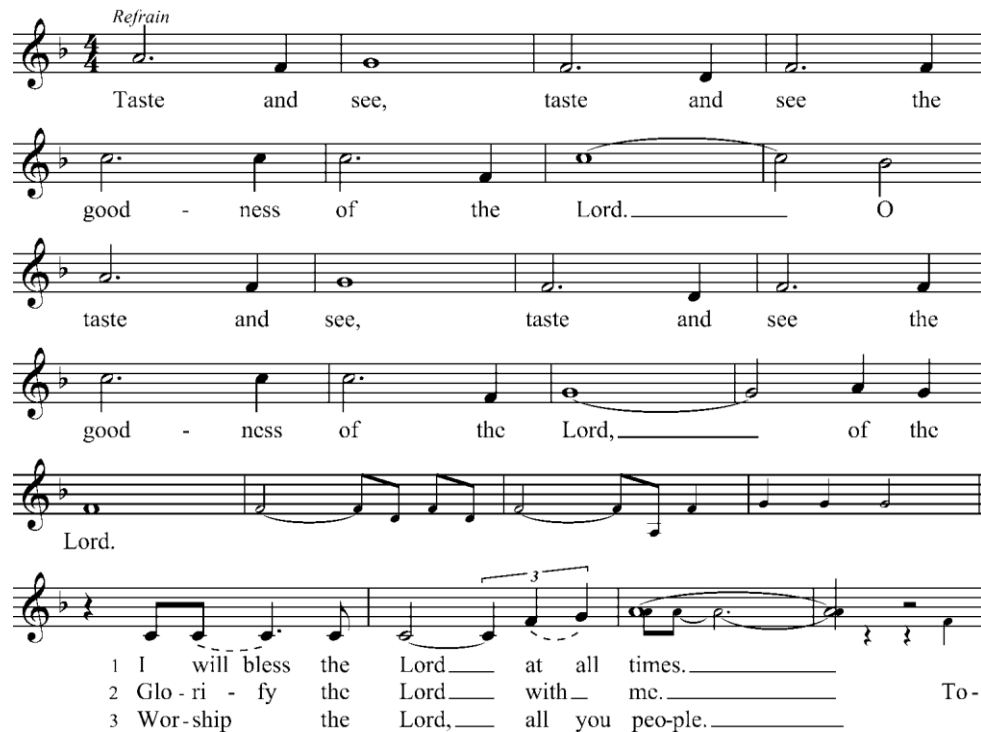
And may add

All are welcome at God's table.

Communion Hymns: Taste and see

LEVAS 154 and My Heart Sings Out 136

Refrain



Taste and see, taste and see the
good - ness of the Lord. O
taste and see, taste and see the
good - ness of the Lord, of the
Lord.
1 I will bless the Lord at all times.
2 Glo - ri - fy the Lord with me. To -
3 Wor - ship the Lord, all you people.

Praise shall al - ways be on my lips; _____ my
geth - er let us all praise God's name. _____ I
You'll want for noth - ing if you ask _____

soul _____ shall glo - ry in the Lord _____ for
called _____ the Lord who an - swered me; _____ from
Taste _____ and see that the Lord is good; _____ in

God _____ has been so good to me. _____
all _____ my trou - bles I was set free. _____
God _____ we need put all our trust. _____

Words and Music: based on Psalm 34, adapt. James E. Moore, Jr. (b. 1951) © 1983 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com]. All rights reserved. Used by permission.

After Communion, the Presider says

Let us pray.

Presider and People

Expansive Language Trial Version

Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

Brief Announcements

Blessing

The Presider blesses the people, with this or some other blessing

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary,
and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and
remain with you always. *Amen.* *(Enriching Our Worship)*

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Sending Hymn: I sing a song of the saints of God

Hymnal 293



1 I sing a song of the saints of God,
2 They loved their Lord so dear, so dear, and
3 They lived not only in a ges past, there are



pa - tient and brave and true, who toiled and fought and
his love made them strong; and they fol - lowed the right, for
hund - reds of thou - sands still, the world is bright with the



lived and died for the Lord they loved and knew. And
Je - sus' sake, the whole of their good lives long. And
joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
one was a sold - ier, and one was a priest, and one was slain
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of
by a fierce wild beast; and there's not an - y rea - son
or in shops, or at tea, for the saints of God are just



God - and I mean, God help - ing, to be one too.
no, not the least, why I should - n't be one too.
folk like me, and I mean to be one too.

Words: Lesbia Scott (1898-1986), alt. Music: Grand Isle, John Henry Hopkins (1861-1945).

Postlude: Fugue on "Sine Nomine"

-Rex Koury

MUSIC USED UNDER ONELICENSE # A-727024

Texts come from The Book of Common Prayer, Expansive Language Trial Eucharistic Prayers, and Enriching Our Worship

Psalm from the Saint Helena Psalter Copyright © 2004 by The Order of St. Helena, Inc. All rights reserved.

Collect of the Day from the Saint Helena Breviary Copyright © 2006 by The Order of St. Helena, Inc. All rights reserved.

*Prayers of the People from Hear Our Prayer: Prayers of the People for the Revised Common Lectionary,
© 2024 Jon White and Lisa Graves, Church Publishing, Inc.*

*Please join us for coffee and refreshments in the Parish Hall.
And please join us for a brief Compline service with music online Thursday evenings at 7:00 p.m.*

All Saints Sunday —Year B

Welcome to St. James Church. The church's celebration of all the saints centers on baptism. It is in baptism that we have become members of the communion or fellowship of saints. The term *saint* means "a holy person." The church's teaching about the saints is not that they are a few exceptional Christians who were holy in themselves; instead, it is that no one can become holy without the indwelling of God's Spirit. The saints are all those who have received the Spirit of God, who leads them into holiness. Thus, the festival of All Saints' Day is the celebration of all baptized people, for we have all been given the gift of the Holy Spirit. In the first reading, the prophet foresees the time to come when God will gather all people into the great feast of God's Kingdom. This gathering of all the saints will be forever free from death. The second reading is John's vision of the final establishment of God's Kingdom as the heavenly city Jerusalem. God dwells there forever with all the holy people of God and death and sorrow are forever ended. The Gospel reading is the story of the raising of Lazarus. All of us, the baptized saints of God, also hear Jesus call out our name and command us to come out of death and into life. Today's liturgy celebrates the two primary ways in which we become holy people. First, we receive God's Spirit in baptism. Second, we are renewed in God's Spirit each time we celebrate the Eucharist.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.



Presider and Preacher: The Rev. Kim Hardy
Deacon: The Rev. Deacon Dave Ganter
Lector: Karen Robinson
Intercessor: Neal Robinson
Musicians: Carol Reichard; Senior Choir
In-Person Ushers: Nancy Collins, Jeanette Racine
Eucharistic Minister: Jenny Ogelby
Minister of Technology: Janice Rheume
Digital Usher: Peggy Bonesteel

IN OUR PRAYERS

Diocesan and Anglican Cycles of Prayer: We remember the Ministries of lay leaders and their families throughout the Episcopal Diocese of Vermont in our Diocesan Cycle of Prayer and the Church of the Province of South East Asia in our Anglican Cycle of Prayer.

We pray for those who are sick, who are recovering from injuries or surgery, or who have asked for our prayers: especially Mitch; Grace; Kristen; Marie; Kevin; Bishop Tom Ely; Hisham Awartani; Evelyn Roehner; Foster Borch; Jennifer Wilkins Borch; Dave, friend of the Ogelby family; and Becca Dourmashkin. We pray for peaceful and just resolutions to the conflicts in Gaza and Israel, Ukraine, and Haiti.

We pray for those who have died and those who mourn: those who have died in global conflicts, especially in Haiti, Ukraine, Sudan, Israel and Gaza; for those who have died in natural disasters—especially due to Hurricanes Helene and Milton; for those who have died from gun and other violence; and for all the people who mourn these losses.

Birthday:

John Heermans, 11/9

ST. JAMES CALENDAR AT A GLANCE



Sunday, November 3rd after church: Congregational Care meeting



Wednesday, November 6th at Noon: Soulmates' election party at Jeanette Racine's. RSVP by Sunday, November 3rd.



Wednesday, November 6th at 4pm: Worship team meeting



Saturday, November 9th: Diocesan Convention, in-person session with keynote address



Friday, November 15th at 11am: Soulmates' game day at Peggy Bonesteel's. RSVP by the 11th.

For more details or a more complete calendar,
please see the Weekly or visit our website: www.stjamesvt.org.



ST. JAMES EPISCOPAL CHURCH

Bishop of Vermont: The Right Rev. Dr. Shannon MacVean-Brown

Rector: The Rev. Kim Hardy

Deacon: The Rev. Deacon David Ganter

Vestry:

Senior Warden, Brian Garland

Junior Warden, Ron Belair

Linda Chiasson

Susan Ficklin

Frances Huessy

Jenny Ogelby

Sandy Redmond

Parish Treasurer: Susan Ficklin

Bookkeeper: Janice Rheaume

Pledge Treasurer: Jeanne Pizii

Minister of Music: Carol Reichard

Parish Administrator: SarahJean Bos

Bulletin: Heather Winship

4 St. James Place, Essex Junction, Vermont 05452

www.stjamesvt.org

Office e-mail: office@stjamesvt.org

Office Phone: 802-878-4014

Office hours: 9-1 Tuesday and Thursday

Senior Warden contact: bjgarland@gmail.com

Rector contact: ammakim@stjamesvt.org

